



January 30, 2012

*City of Everett, Massachusetts*  
**CITY COUNCIL**

**Bill Number: SC001-12**  
**Bill Type: Communication**

January 24, 2012

Honorable City Council  
484 Broadway  
Everett, MA 02149

Ladies and Gentlemen:

In accordance with the provisions of Section 14 of the Everett City Charter, I hereby call a Special Meeting of the Common Council to be held as follows:

Date: Monday, January 30, 2012

Time: 6:00 p.m.

Place: Peter J. McCarren Memorial Chambers,  
City Hall,  
Everett, Massachusetts 02149

Subject: A0052-12 Order/s/Alderman Joseph W. McGonagle, as President: To transfer \$1.5 Million Dollars (\$1,500,000.00) from the Budgetary Fund Balance to the School Department Instructional Salaries Account to cover unanticipated costs in the School Department. (1-23-12 In the Board of Aldermen: Passed, reconsideration failed, sent down for concurrence.)

Respectfully submitted,

Carlo DeMaria, Jr., Mayor

cc: Mr. Michael Matarazzo, City Clerk

Caroline McCorry, City Council Office

Posted in accordance with the provisions of

M.G.L., Chapter 39, Section 23A, B, C on

Tuesday, January 24, 2012 at 8:53 a.m.

Attest: Michael Matarazzo, City Clerk.

**Bill Number: SC001-12**  
**Bill Type: Communication**  
**Bill Summary: Special Common Council Meeting,**  
**Monday, January 30th at 6:00PM in the Council**  
**Chambers, City Hall**  
**RE: A0052-12 (Transfer of \$1.5 Million Dollars)**

**Copy sent to:**

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|----------------|--------------------------|---------------|--------------------------|
| Mayor          | <input type="checkbox"/> | Comm Develop  | <input type="checkbox"/> |
| Council        | <input type="checkbox"/> | Disability    | <input type="checkbox"/> |
| Assessors      | <input type="checkbox"/> | Engineering   | <input type="checkbox"/> |
| Auditor        | <input type="checkbox"/> | ECTV          | <input type="checkbox"/> |
| Bd. of Appeals | <input type="checkbox"/> | Fire Dept     | <input type="checkbox"/> |
| Budget         | <input type="checkbox"/> | Health        | <input type="checkbox"/> |
| Building       | <input type="checkbox"/> | Housing Auth  | <input type="checkbox"/> |
| City Clerk     | <input type="checkbox"/> | Human Service | <input type="checkbox"/> |
| Archives       | <input type="checkbox"/> | Libraries     | <input type="checkbox"/> |
| Reg of Voters  | <input type="checkbox"/> | Parking Clerk | <input type="checkbox"/> |
| Solicitor      | <input type="checkbox"/> | Police Dept   | <input type="checkbox"/> |
| City Services  | <input type="checkbox"/> | Purchasing    | <input type="checkbox"/> |
| Cemetery       | <input type="checkbox"/> | Recreation    | <input type="checkbox"/> |
| Highway        | <input type="checkbox"/> | School Dept   | <input type="checkbox"/> |
| Parks          | <input type="checkbox"/> | Traffic Comm  | <input type="checkbox"/> |
| Sign           | <input type="checkbox"/> | Treas/Collect | <input type="checkbox"/> |
| Water          | <input type="checkbox"/> | Veterans      | <input type="checkbox"/> |
| Wire           | <input type="checkbox"/> | Other(s):     | <input type="checkbox"/> |
| Code Enforce   | <input type="checkbox"/> |               |                          |

By: \_\_\_\_\_

City Clerk

\*\*\*\*\*

**PRESENTED FOR APPROVAL**

DATE \_\_\_\_\_ City Clerk

\*\*\*\*\*

Approval Date

Mayor

**IN THE  
BOARD OF  
ALDERMEN**

**NO ACTIONS**

**IN THE  
COMMON  
COUNCIL**

**NO ACTIONS**