



June 20, 2011

*City of Everett, Massachusetts*  
**CITY COUNCIL**

**Offered By:**

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**Joint Convention Report**

**Bill Number: JC010-11**  
**Bill Type: Ordinance**

June 13, 2011  
Honorable City Council  
484 Broadway, Room 38  
Everett, Massachusetts 02149

Ladies and Gentlemen:

In accordance with the provisions of Section 14 of the Everett City Charter, I hereby call a Joint Convention of the Everett City Council, as follows:

Date: Monday, June 20, 2011

Time: 6:00 p.m.

Place: Peter J. McCarren Memorial Chambers, City Hall,

3rd Floor, Everett, Massachusetts

Subject:

1. To introduce the Parkway Overlay District

Respectfully submitted,

Carlo DeMaria, Jr.

Mayor

cc: Mr. Michael Matarazzo, City Clerk

Ms. Caroline McCorry, Adm. Assist. /Ofc. Mgr., City Council Office

Office

Posted in accordance with the provisions of M.G.L., Chapter 39, Section 23A, B, C on 6-13-11 at 2:35 p.m.,

Attest: Michael Matarazzo, City Clerk

===== **PAGE BREAK - THIS LINE WILL NOT PRINT** =====

Bill Number: JC010-11  
 Bill Type: Ordinance  
 Bill Summary: Regarding the Ordinance Ifrom His Honor The Mayor - In accordance with the provisions of Section 14 of the Everett City Charter, I hereby call a Joint Convention on Monday, June 20, 2011 at 6:00 p.m., in the Peter J. McCarren Memorial Chambers, City Hall, 3rd Floor, relative to the introduction of the Parkway Overlay District.

Copy sent to:

- |                |                          |               |                          |
|----------------|--------------------------|---------------|--------------------------|
| Mayor          | <input type="checkbox"/> | Comm Develop  | <input type="checkbox"/> |
| Council        | <input type="checkbox"/> | Disability    | <input type="checkbox"/> |
| Assessors      | <input type="checkbox"/> | Engineering   | <input type="checkbox"/> |
| Auditor        | <input type="checkbox"/> | ECTV          | <input type="checkbox"/> |
| Bd. of Appeals | <input type="checkbox"/> | Fire Dept     | <input type="checkbox"/> |
| Budget         | <input type="checkbox"/> | Health        | <input type="checkbox"/> |
| Building       | <input type="checkbox"/> | Housing Auth  | <input type="checkbox"/> |
| City Clerk     | <input type="checkbox"/> | Human Service | <input type="checkbox"/> |
| Archives       | <input type="checkbox"/> | Libraries     | <input type="checkbox"/> |
| Reg of Voters  | <input type="checkbox"/> | Parking Clerk | <input type="checkbox"/> |
| Solicitor      | <input type="checkbox"/> | Police Dept   | <input type="checkbox"/> |
| City Services  | <input type="checkbox"/> | Purchasing    | <input type="checkbox"/> |
| Cemetery       | <input type="checkbox"/> | Recreation    | <input type="checkbox"/> |
| Highway        | <input type="checkbox"/> | School Dept   | <input type="checkbox"/> |
| Parks          | <input type="checkbox"/> | Traffic Comm  | <input type="checkbox"/> |
| Sign           | <input type="checkbox"/> | Treas/Collect | <input type="checkbox"/> |
| Water          | <input type="checkbox"/> | Veterans      | <input type="checkbox"/> |
| Wire           | <input type="checkbox"/> | Other(s):     |                          |
| Code Enforce   | <input type="checkbox"/> |               |                          |

By: \_\_\_\_\_

City Clerk

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**PRESENTED FOR APPROVAL**

\_\_\_\_\_  
 DATE City Clerk

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\_\_\_\_\_  
 Approval Date

**IN THE BOARD OF ALDERMEN**

**NO ACTIONS**

**IN THE COMMON COUNCIL**

Date: Jun 20, 2011

**JOINT CONVENTION REPORT ACCEPTED, ORDINANCE REFERRED TO THE PLANNING BOARD FOR RECOMMENDATION BACK TO THE COMMON COUNCIL.**

<hr/> <p>Mayor</p>		
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