

City of Everett

PLANNING BOARD
484 BROADWAY
EVERETT, MA 02149

Speaker George Keverian Room
3rd Floor-City Hall
2nd & 4th Mondays
7:00PM

Frederick Cafasso-*Chairman*
Nancy Koury
Anthony Medeiros
Leo Pizzano, Jr.
Michael O'Connor



**LEGAL NOTICE
EVERETT, MA
PLANNING BOARD
PUBLIC HEARING NOTICE**

322-324 Ferry Street

**Application of Andrew W. Philbin
Section 32 Inclusionary Zoning**

RECEIVED
CITY CLERKS OFFICE
EVERETT, MA
2019 FEB -5 P 12:55

- Hearing on the following application:**
 - Special Permit Application - Section 32 for 19 one-bedroom multi-family residential units.**

In accordance with the provisions of MGL Chapter 40A Section 9 and Section 32 – Inclusionary Zoning of the Everett Zoning Ordinance, the Everett Planning Board will conduct a public hearing on **Monday, February 25, 2019** at 7:00 PM in the Speaker George Keverian Room, third floor, City Hall, 484 Broadway, Everett, MA 02149 to consider the proposal to construct the mixed-use building containing nineteen (19) multifamily units all being one-bedrooms with a range of area; three (3) of the residential units will be deed-restricted permanently Affordable Housing units.

The property is located and referenced by the Assessor's Department as Map M0-02-000093 is located in the Business District.

The application and narrative were received on February 4, 2019. The plans are entitled "Site Plan of Land, 322-324 Ferry Street, Everett, MA," was prepared by Jay Jarosz, P.L.S of Jarosz Land Surveying, Inc., 3 Mill Street, Manchester, MA 01944 and dated October 9, 2018 and last revised December 7, 2018. The application and narrative were prepared by Paul Delory, dated February 4, 2019.

A copy of the application and Regional Ready Renter Program are on file and available in the Office of the City Clerk and the Department of Planning and Development, both located at City Hall, 484 Broadway, Everett, MA 02149 and can be inspected during regular City Hall business hours.

Please contact the Department of Planning and Development with any questions or concerns at 617-394-2245

Posted in Accordance with the Provisions of M.G.L Chapter 30A -- Sections 18-25

On Feb 5 2019
@ 12:55 pm

CITY CLERK

All persons interested or wishing to be heard on the proposal should appear at the time and place designated above. As items may be continued to later dates, please call the Department of Planning & Development at 617-394-2245 before attending.

Frederick Cafasso, Chairman


Advertisement dates: Wednesday, February 6, 2019 and Wednesday, February 13, 2019

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